



# MASSACHUSETTS AFL-CIO Constitutional Convention

## Registration Form

October 17-18, 2017  
Omni Parker House,  
60 School Street, Boston

Please complete this form and mail with credential, payment and Lobby Day registration form to:  
Massachusetts AFL-CIO \* 389 Main Street, Suite 101 \* Malden, MA 02148 \* Attn: Convention  
**Deadline: October 2, 2017**

Local Union: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

### Delegate Names (please use additional copies of this page to register more delegates)

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone (please specify type): \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone (please specify type): \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone (please specify type): \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone (please specify type): \_\_\_\_\_